



NOTICE OF MEETING

Planning Committee

MONDAY, 11TH OCTOBER, 2010 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD,
WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), McNamara (Vice-Chair), Christophides,
Rice, Waters, Beacham, Reece, Reid and Schmitz

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. **APOLOGIES**
2. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 15 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 12)

To confirm and sign the Minutes of the Planning Committee held on 13 September 2010.

6. APPEAL DECISIONS (PAGES 13 - 18)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during August 2010.

7. DELEGATED DECISIONS (PAGES 19 - 42)

To inform the Committee of decisions made under delegated powers by the Head of Development Management and the Chair of the above Committee between 23 August 2010 and 19 September 2010.

8. PERFORMANCE STATISTICS (PAGES 43 - 62)

To advise the Committee of performance statistics on Development Management, Building Control and Planning Enforcement since the 13 September 2010 Committee meeting.

9. PLANNING ENFORCEMENT UPDATE - SECOND QUARTER 2010-11 (PAGES 63 - 72)

Report of the Director of Urban Environment to report performance for the planning enforcement team for the second quarter of 2010/11 and to inform Members on the reduction funding in year for planning enforcement and the implications for the service.

10. PLANNING APPLICATIONS (PAGES 73 - 74)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

11. GLS DEPOT, FERRY LANE, N17 9QQ (PAGES 75 - 84)

Erection of 2 additional floors to Pavilions 1 and 2 to provide 12 additional flats (8 x two bed and 4 x three bed flats).

RECOMMENDATION: Grant permission subject to conditions.

12. LAND REAR OF 23 ALEXANDRA PARK ROAD, N10 2DD (PAGES 85 - 104)

Demolition of garage/store building and erection of new two bed single storey dwellinghouse with rooms at basement level and garden to rear.

RECOMMENDATION: Grant permission subject to conditions.

13. 8 BRUCE GROVE, N17 6RA (PAGES 105 - 128)

Refurbishment of existing listed building to retain the existing pub use on ground and basement levels, and the redesign of the non-self contained residential units at upper levels to provide 3 self-contained residential units. Demolition of rear later addition to listed building and redevelopment of the rear of the site to provide 4 x 4 bed houses and 2 x 2 bed maisonettes units (AMENDED DESCRIPTION).

RECOMMENDATION: Grant permission subject to conditions and section 106 legal agreement.

14. 8 BRUCE GROVE, N17 6RA (PAGES 129 - 140)

Listed building consent for refurbishment of existing listed building to retain the existing pub use on ground and basement levels, and the redesign of the non-self contained residential units at upper levels to provide 3 self-contained residential units. Demolition of rear later addition to listed building and redevelopment of the rear of the site to provide 4 x 4 bed houses and 2 x 2 bed maisonettes units (AMENDED DESCRIPTION).

RECOMMENDATION: Grant Listed Building Consent subject to conditions.

15. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

16. DATE OF NEXT MEETING

8th November 2010, 7pm.

Ken Pryor
Deputy Head of Local Democracy & Member
Services, 5th Floor
River Park House
225 High Road
Wood Green
London N22 8HQ

Helen Chapman
Principal Committee Coordinator
(Non Cabinet Committees)
Tel No: 020 8489 2615
Fax No: 0208 489 2660
Email: helen.chapman@haringey.gov.uk

01 October 2010